

ATTN: LENDER

MORTGAGE

THIS MORTGAGE is made this 6th day of April 1984, between the Mortgagor, ROBERT F. MOORE AND MAUREEN B. MOORE (herein "Borrower"), and the Mortgagee, AMERICAN FEDERAL BANK, FSB, a corporation organized and existing under the laws of THE UNITED STATES OF AMERICA whose address is 101 EAST WASHINGTON STREET, GREENVILLE, SOUTH CAROLINA (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Eighteen Thousand Five Hundred Nineteen and 28/100ths Dollars, which indebtedness is evidenced by Borrower's note dated April 6th, 1984 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on August 6, 1984

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville, State of South Carolina:

ALL that piece, parcel or lot of land, with all buildings and improvements, situate, lying and being in Brushy Creek Township, Greenville County, South Carolina, being shown and designated as Lot No. 49, on a plat of ASHETON, SECTION NO. 2, made by Piedmont Surveyors, dated June 23, 1983, recorded in the RMC Office for Greenville County, S. C., on June 24, 1983, in Plat Book 9-F, page 99, reference to which is hereby craved for the metes and bounds thereof.

The above property is the same conveyed to the Mortgagors by deed of Matrix Company, a South Carolina General Partnership, to be recorded simultaneously herewith.

The within mortgage is secondary and junior in lien to a first mortgage given to American Federal Bank, F.S., in the original sum of \$142,500.00, to be recorded simultaneously herewith.

STATE OF SOUTH CAROLINA
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which has the address of Lot 49, Radcliffe Way, Asheton, Section 2, Simpsonville, South Carolina 29681 (herein "Property Address");

To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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