

MORTGAGE OF REAL ESTATE

1175 850

State of South Carolina

COUNTY OF GREENVILLE

CITIZENS B. & L. ASSOCIATION  
P.O. BOX 338, 117 TRADE ST.  
GREER, S. C. 29651

To All Whom These Presents May Concern:

I, Norma F. Brown

SEND GREETING:

WHEREAS, I the said Norma F. Brown

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of One Hundred Twenty Thousand and no/100-----(\$120,000.00----) Dollars, with interest from the date hereof at the rate of thirteen per cent ( 13 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

One Thousand Four Hundred Five and 90/100-----(\$ 1,405.90-----) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Norma F. Brown, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor--- in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, containing 10.03 acres, more or less, on the northern side of Beechwood Road, off Rutherford Road, in Oneal Township, being a portion of PROPERTY OF MARY ANN BARBARE, as shown on a plat recorded in the RMC Office for Greenville County, S.C. in Plat Book C, Page 206-B, and having according to a plat of the PROPERTY OF DR. SAMUEL D. BROWN AND NORMA F. BROWN, made by T. Craig Keith, Surveyor, dated January 20, 1983, the following metes and bounds, to-wit:

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BEGINNING at an iron pin in the center line of Beechwood Road at the corner of other property of E. Richard Taylor, Jr., said iron pin being located 1,040 feet, more or less, east of the intersection of the right of way of Beechwood Road with Rutherford Road, and from said beginning point running thence, N. 01-41 W. 685.44 feet to an iron pin; thence along the line of property now or formerly owned by Homer Harbin, N. 83-30 E. 850 feet to an iron pin in the center line of Cain's Branch; thence with said branch as the line, the following courses and distances: S. 53-38 E. 108 feet to a point and S. 01-27 W. 79 feet to a point; thence with the line of property now or formerly owned by Bill Compton, S. 75-34 W., 348 feet to an iron pin; thence continuing with the line of said property, S. 02-38 E. 400 feet to a point in the center line of Beechwood Road; thence with the center line of Beechwood Road, S. 75-34 W., 610 feet to the point of beginning.

This is the same conveyed to me by E.R. Taylor, Jr., by deed dated February 11, 1983, recorded in Deed Book 1182, Page 451 in the R.M.C. Office for Greenville County.

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STAMP 6.00

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