

REQUEST FOR NOTICE OF DEFAULT
AND FORECLOSURE UNDER SUPERIOR
MORTGAGES

VOL 1655 PAGE 441

Borrower and Lender request the holder of any mortgage or other encumbrance with a lien which has priority over this Mortgage to give Notice to Lender, at Lender's address set forth on page one of this Mortgage, of any default under the superior encumbrance and of any sale or other foreclosure action.

IN WITNESS WHEREOF, Borrower has executed this Mortgage.

Signed, sealed and delivered in the presence of:

<u>Elizabeth N. Roberts</u> Elizabeth N. Roberts	<u>Paul J. Rau</u> Borrower Paul J. Rau (Seal)
<u>R. D. Cox</u> R. D. Cox	<u>Doris M. Rau</u> Borrower Doris M. Rau (Seal)

ACKNOWLEDGMENT

STATE OF SOUTH CAROLINA, GREENVILLE County ss:

Before me personally appeared Elizabeth N. Roberts and made oath that she saw the within named Borrower sign, seal, and as their act and deed, deliver the within written Mortgage; and that she with R. D. Cox witnessed the execution thereof, Sworn before me this 26th day of March, 1984

<u>Terrance L. Spruell</u> Notary Public for South Carolina	<u>Elizabeth N. Roberts</u> Elizabeth N. Roberts
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My commission expires: _____

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA, GREENVILLE County ss:

I, Terrance L. Spruell, a Notary Public, do hereby certify unto all whom it may concern that Mrs. Doris M. Rau the wife of the named Paul J. Rau did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the within named First Federal Savings & Loan Association of South Carolina, its Successors and Assigns, all her interest and estate, and also all her right and claim of dower, of, in or to all and singular the premises within mentioned and released.

<u>Terrance L. Spruell</u> South Carolina	<u>Doris M. Rau</u> Doris M. Rau
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(Space Below This Line Reserved For Lender and Recorder)

RECORDED APR 3 1984 at 12:43 P/M

30748

Bayman ✓
APR 5 1984
X 30748 Y

Filed for record in the Office of
the R. M. C. for Greenville
County, S. C., at 12:43 P/M
P/ M. April 3, 1984
and recorded in Real Estate
Mortgage Book 1655
at page 438
R.M.C. for G. Co., S. C.

\$10,000.00
Lot 136 Hill Dr.
Del Norte Ests.

4328-172

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