DOMAL REPUBLIES

## **MORTGAGE**

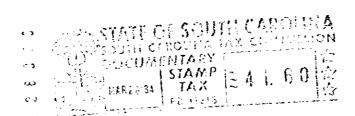
THIS MORTGAGE is made this 19_84, between the Mortgagor,	23	day of	March	
	Crartsman Bullu	ers, inc.		
	. (herein "	'Borrower''), ar	ia the Mortgagee, ri	rst reacta
Savings and Loan Association of S the United States of America, who	outh Carolina, a corpor	ation organize	d and existing under	the laws o
"Lender").				

WHEREAS, Borrower is indebted to Lender in the principal sum of <u>One hundred four thousand & 00/100 (\$104,000.00)</u> Dollars, which indebtedness is evidenced by Borrower's note dated <u>March 23, 1984</u>, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on <u>March 22, 1985</u>...;

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of \_\_\_\_\_\_\_, State of South Carolina.

ALL that piece, parcel or lot of land, lying and situate in the State of South Carolina, County of Greenville, being shown and designated as Lot No. 6 on a plat of ASHWICKE Subdivision recorded in Plat Book 9W, page 60 with reference to said plat for metes and bounds.

THIS is the same property conveyed to the mortgagor by deed of W.N. Leslie, Inc. recorded of even date.



which has the address of Rt. 1 Box 151 Duncan, S.C. 29334 (City)

(State and Zip Code) (herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family- 6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)

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