

MAR 22 12 01 PM '84

MORTGAGE

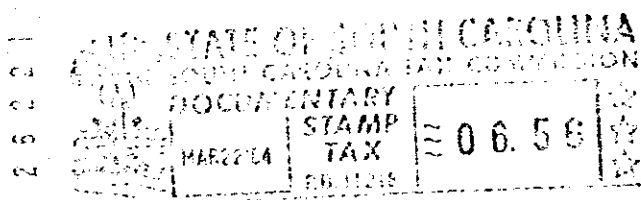
THIS MORTGAGE is made this 19th day of March, 1984, between the Mortgagor, JAMIE B. HORNSBY, (herein "Borrower"), and the Mortgagee, First Federal Savings and Loan Association of South Carolina, a corporation organized and existing under the laws of the United States of America, whose address is 301 College Street, Greenville, South Carolina (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of (\$16,324.16) ~~Sixteen thousand, three hundred, Twenty four & 16/100~~ Dollars, which indebtedness is evidenced by Borrower's note dated March 19, 1984, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on March 31, 1994...

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville, State of South Carolina.

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot 30 on plat of Gray Fox Run Subdivision prepared by C. O. Riddle, dated November 6, 1975, revised March 4, 1976, recorded in the RMC Office for Greenville County in Plat Book 5-P at Page 16, and having such metes and bounds as shown on said plat.

This being the same property conveyed to the Mortgagor herein and Truman E. Hornsby by deed of Bob Maxwell Builders, Inc., recorded April 4, 1977, in the RMC Office for Greenville County in Deed Book 1053 at Page 953. By deed to be recorded of even date herewith, the said Truman E. Hornsby is conveying his one-half interest in said property to the Mortgagor herein.



which has the address of 6 Stonecutter Lane, Taylors,
(Street) (City)
S. C. 29687 (herein "Property Address");
(State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

0190

74328-11-21