VOL 1653 PAGE 183

| 8THIS MORTGAGE is made this. | 21st Hudson and Emi | day of March | ٠, |
|-------------------------------|------------------------|--|---------|
| 19, intweet ind/intolegagor, | (herein "Born | rower"), and the Mortgagee, | |
| AMERICAN FEDERAL BANK, FSB | TES OF AMERICA | , a corporation organized and existing whose address is 101 EAST WASHINGTO | ig N |
| STREET, GREENVILLE, SOUTH CAR | OLINA | (herein "Lender"). | |
| Four and 80/100 | TTTTTTTT. Dollars, | sum of . Sixty One Thousand Five Hundre which indebtedness is evidenced by Borrower's no | иe |
| dated march 21, 1904 (her | rein "Note"), providi | ing for monthly installments of principal and interes | ж, |

with the balance of the indebtedness, if not sooner paid, due and payable on April 5, 1994.....

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and State of South Carolina:

ALL that certain piece, parcel or lot of land, located, lying and being in the City and County of Greenville, State of South Carolina, being shown and designated as Lot No. 57 on plat entitled, "Section 3, Collins Creek", dated July 19, 1982, prepared by C. O. Riddle, RLS, recorded in the Greenville County RMC Office in Plat Book 8P, at Page 98, reference to which is hereby craved for a more complete description.

This is a portion of the property conveyed to the Mortgagors by deed recorded in the RMC Office for Greenville County in Deed Book 1208, at Page 192 on March 22, 1984.

| 6.4 | ARTHORAS HTHESE AN AVAITS ASSESS |
|-----|----------------------------------|
| -, | AN COMMITTEE OF SOUTH CAPCLINA |
| 64 | DOCUMENTARY TO |
| 90 | STAMP EQAGAGE |
| ¢-2 | DOCUMENTARY STAMP E 2 4. 6 4 分 |

| which has the address of Collins Greek Subdivision | ······Greenville; ····› (City) |
|---|--------------------------------|
| ·S.C(herein "Property Address"); [State and Zip Code] | |

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, casements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA -- 1 to 4 Family -- 6.75 FNMA/FRLMC UNIFORM INSTRUMENT



WAR SECTION