

IN WITNESS WHEREOF, the mortgagor has executed this instrument and the mortgagee has accepted delivery of this instrument as of the day and year aforesaid.

*David F. Watson, Jr.*  
David F. Watson, Jr.

Executed and delivered in the presence of the following witnesses:

*D. Allen Gule*

*Sandra C. Hubbs*

(Add Appropriate Acknowledgment)

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

PROBATE

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named David F. Watson, Jr. sign, seal and as his act and deed deliver the within written instrument and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN TO before me this  
15th day of March, 1984.

*D. Allen Gule*

*Sandra C. Hubbs*  
Notary Public for South Carolina  
My commission expires: 10-8-89

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife of the above named mortgagor, did this day appear before me and upon being privately and separately examined by me, did declare that she does freely voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the within named mortgagee, its successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal,  
this 15th day of March, 1984.

*David Allen Gule*  
Notary Public for South Carolina  
My commission expires: 11-21-84

*David F. Watson*

Recorded March 15, 1984 at 4:53 P/M

28-119

MAR 15 1984

28-119  
MORTGAGE

TO

RECORDING DATA

Filed for record in the Office of  
the R. M. C. for Greenville  
County, S. C. at 4:53 o'clock  
P. M. March 15 19 84  
and recorded in Real Estate  
Mortgage Book 1652  
at page 332

R.M.C. for G. Co., S. C.

RETURN TO:

Name: *Wycha, Burgess, Pugh & Parham, P.A.*  
Address: \$198,700.00  
Unit B Pelham Pointe  
Professional Park, H.F.R.....

4328-N-2