

*Mare Belle Expo Tent
Dance Tent Hillman*

VOL 1652 PAGE 125

STATE OF SOUTH CAROLINA FILED §
COUNTY OF GREENVILLE GREENVILLE CO. §.C. PARTIAL RELEASE OF MORTGAGE

FOR VALUE RECEIVED, the undersigned COMMUNITY BANK, does hereby release and forever discharge the property hereinafter described from the lien of mortgage recorded in the RMC Office for Greenville County in Real Estate Mortgage Book 1596 at Page 515, said mortgage being dated March 3, 1983 in the original sum of One hundred ninety thousand and no/100ths (\$190,000.00) Dollars. Otherwise the mortgage is unaffected and is to remain in full force and effect.

The property to be released from the aforementioned mortgage is more fully described as follows:

ALL that piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot No. 30 on Plat of Deerfield Sheet 1, prepared by Freeland and Associates, dated January 28, 1981, recorded in Plat Book 8P at page 14.

IN WITNESS WHEREOF, the undersigned has hereby set its hand and corporate seal this 19th day of ~~November~~ ^{December}, 1983.

IN PRESENCE OF:

Carol R. Crapps
Mary C. Hardin

COMMUNITY BANK

By: [Signature]
Its: Senior Vice President

STATE OF SOUTH CAROLINA

PROBATE

COUNTY OF GREENVILLE

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named Community Bank by W. R. Rowan, III its Senior Vice President sign, seal and as its act and deed deliver the within written Release and that (s)he, with the other witness subscribed above, witnesses the execution thereof.

SWORN to before me this 19th day of ~~November~~ ^{December}, 1983.

Carol R. Crapps

Mary C. Hardin (SEAL)
Notary Public for South Carolina
My commission expires: _____

Notary Public, South Carolina State at Large
My Commission Expires Nov. 17, 1987

28207

RECORDED MAR 14 1984 at 2:14 P/M

SC70

1 MR1484 421

4.00CT

REC'D

4328-112