

REAL ESTATE MORTGAGE

VOL 1851 PAGE 375

STATE OF SOUTH CAROLINA)
COUNTY OF Greenville)

FILED
GREENVILLE CO. S.C.

MAR 9 2 49 PM '84

DONNIE S. TANKERSLEY
R.H.C.

MORTGAGOR(S)/BORROWER(S)

MORTGAGEE/LENDER

Wayne S. and Sara W. Jumper
Rt. 2, Box 330B
Scuffletown Rd.
Fountain Inn, S.C.

Sunamerica Financial Corporation
33 Villa Rd., Suite 201
Greenville, S.C.

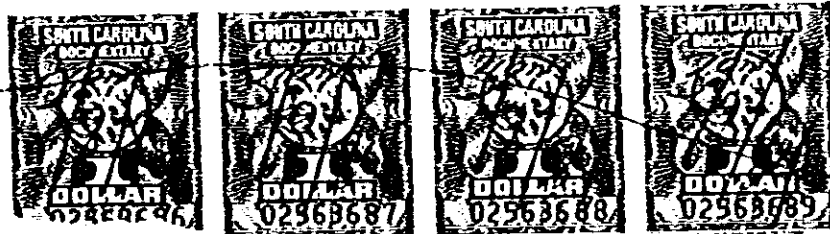
Account Number(s) 9002402

Amount Financed \$10,000 "Open End Loan"

KNOW ALL MEN BY THESE PRESENTS, that the said Borrower, in consideration of the debt referred to by the account number(s) and amount financed above, and of the sum of money advanced thereunder, which indebtedness is evidenced by Borrower's note bearing the date 8th day of March, 1984, providing for installment payments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on n/a day of n/a, 19n/a; and in the further consideration of (1) all existing indebtedness of Borrower to Lender (including, but not limited to, the above-described advances), evidenced by promissory notes and all renewals and extensions thereof, (2) all future advances that may subsequently be made to Borrower by Lender, to be evidenced by promissory notes, and all renewals and extensions thereof, and (3) all other indebtedness of Borrower to Lender now due or to become due or hereafter contracted, the maximum principal amount of all existing indebtedness, future advances, and all other indebtedness outstanding at any time not to exceed Fifty thousand and no/100 Dollars (\$50,000.00), plus interest thereon, attorney's fees and court costs, with interest as provided in said note(s), and costs including a reasonable attorney's fee of not less than fifteen per centum of the total amount due thereon and charges as provided in said note(s) and herein, the undersigned Borrower does hereby mortgage, grant and convey to Lender, and by these presents does hereby grant, bargain, sell, convey and mortgage, in fee simple, unto Lender, its successors and assigns the following described property:

ALL that certain piece, parcel, or lot of land, situate, lying and being in Greenville County, South Carolina, being shown and designated as a portion of Lot No. W-6, Section 2, West, Property of Whippoorwill Development Company, Inc., recorded in the RMC Office for Greenville County in Plat Book 4-L, Page 151, and having, according to a more recent survey by Freeland & Associates, dated 5/24/83, entitled "Property of Wayne S. Jumper & Sara W. Jumper", recorded in Plat Book 9-T, at Page 29, the following metes and bounds:

BEGINNING at an iron pin on the southern side of Scuffletown Road, joint front corner of Lots W-6 and W-7, and running thence with said Road, S. 34-19 E. 150.72 feet to an iron pin, joint corner property now or formerly of Agnes C. Cooper; thence S. 57-53 W. 214.16 feet to an iron pin on the Cooper line; thence with a new line through Lot W-6, N. 24-43 W. 151.11 feet to an iron pin on the line of Lot W-7; thence N. 57-39 E. 188.90 feet to an iron pin, the point of beginning.



together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, water stock and all fixtures now or hereafter attached to the property, all of which, including replacements or additions thereto, shall be deemed to be and remain a part of the property covered by this mortgage; and all of the foregoing, together with said property (or the leasehold estate if this mortgage is on a leasehold), are referred to as the "property". DERIVATION: Title passed from Carroll B. Long

to the Borrower by Deed, recorded 5/27, 19 83,
in the Office of the RMC
for Greenville County in Deed Book 1189
at Page 24

TO HAVE AND TO HOLD, all and singular, the said property unto Lender and Lender's successors and assigns, forever.

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