Attorney and Counsellor at Law Post Office Box 156 618 West Main Street Williamston, S. C. 29697

egg F. Jones

\$7,456.27

Fants' Book Store, Anderson, S. C. FORM No. 3

GREENVILLE County, S. C.	Register of Mesne Conveyance for	F96. \$	and recorded in Vol.1651 Page 146	of March A. D., 19 84	Filed this 8	Mortgage of Real Estate	SOUTHERN BANK AND TRUST COMPANY OF WILLIAMSTON, SOUTH CAROLINA	8	MARSHALL TODD CREAMER	The State of South Carolina GREENVILLE COUNTY OF MARKETSONK
--------------------------	----------------------------------	---------	-----------------------------------	-----------------------	--------------	-------------------------	---	---	-----------------------	---

VOL 1651 PAGE 249

The State of South Carolina

RENUNCIATION OF DOWER

COUNTY OF ANDERSON

I, <u>Barbara W. Lee</u>		, do hereby certify unto					
	Carolyn Annette Creamer						
me, and upon being privately and sep without any compulsion, dread or fear	Todd Creamer parately examined by me did declare that of any person or persons whomsoever, re	enounce, release, and forever re-					
linguish unto the within named Southern Bank and Trust Co., its Successors Henry and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the Premises within mentioned and released.							
Given under my hand and seal, this. day of March	8th A. D. 1984 Colina (L. S.)	Annette Creamer					
Notary Public for South Car My commission expires 5/1	vlina (L. S.)						

Recorded March 8, 1984 at 3:59 P/M

27581

7 3 2 8 - RV - ZN