

MAR 8 1 05 PM '84

MORTGAGE

R.P.C.
THIS MORTGAGE is made this 27th day of February,
19 84, between the Mortgagor, Angella J. Stephens
, (herein "Borrower"), and the Mortgagee, First Federal
Savings and Loan Association of South Carolina, a corporation organized and existing under the laws of
the United States of America, whose address is 301 College Street, Greenville, South Carolina (herein
"Lender").

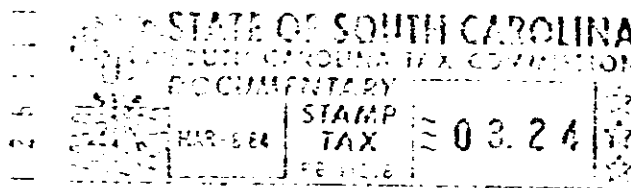
WHEREAS, Borrower is indebted to Lender in the principal sum of Eight Thousand, Eighty
Two Dollars and 24/100 Dollars, which indebtedness is evidenced by Borrower's
note dated _____, (herein "Note"), providing for monthly installments of principal
and interest, with the balance of the indebtedness, if not sooner paid, due and payable on February
1993.....;

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest
thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect
the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein
contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by
Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage,
grant and convey to Lender and Lender's successors and assigns the following described property located
in the County of Greenville, State of South Carolina.

ALL that piece, parcel or lot of land, situate, lying and being in the State
and County aforesaid, and being shown on Survey for Angella J. Stephens dated
28th of June, 1983, made by Carolina Surveying Co., and shown as containing
0.72 acre, more or less. Said Plat is recorded in the Greenville County RMC
Office in Plat Book 90, Page 96, and is specifically referred to for a
more complete property description.

DERIVATION: This being the same property conveyed to the mortgagor by deed
of Ronald Stephens and Betty Wade Stephens to Angella J. Stephens and recorded
in the RMC Office of Greenville County dated July 1, 1983 in Book 1191 Page
596.

This is a second mortgage and junior lien to that mortgage executed by Angella
J. Stephens to First Federal Savings & Loan of S.C., which mortgage is recorded
in the RMC Office of Greenville County in Book No. 1615 Page 209 date 7-5-83.



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which has the address of 2909 Brushy Creek Rd, Greer, S.C.
(Street) (City)
SC 29615 (herein "Property Address");
(State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all
the improvements now or hereafter erected on the property, and all easements, rights, appurtenances,
rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and
all fixtures now or hereafter attached to the property, all of which, including replacements and additions
thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the
foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein
referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to
mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will
warrant and defend generally the title to the Property against all claims and demands, subject to any
declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance
policy insuring Lender's interest in the Property.

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