

Brazman, Grayson & Smith, Attorneys  
MARK O 1984  
27192

State of South Carolina

County of GREENVILLE

DOUGLAS A. SMITH

To

BANKERS TRUST OF SOUTH CAROLINA

(PHG 84-0012)

**Mortgage of Real Estate**

Filed at 10:56 o'clock A.M.

this 8th day of

March 1984

and recorded in Mortgage Book 1651

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R.M.C. ~~XXXXXXXXXXXXXXX~~

Greenville County, S. C

\$125,000.00  
Lot Cor. College St & North  
Richardson St.

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State of South Carolina )  
County of GREENVILLE )

**Probate**

Personally appeared before me the undersigned witness who, being duly sworn, deposed and said that (s)he saw the Mortgagor (and each Mortgagor if more than one) sign, seal and deliver the foregoing Mortgage and that (s)he, together with the other witness whose name appears as a witness, witnessed the execution thereof.

SWORN to and subscribed

before me this 7th day  
of March, 1984

Patrick H. Gray (SEAL)  
Notary Public for South Carolina

My commission expires: 10/15/89

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State of South Carolina )  
County of GREENVILLE )

**Renunciation of Dower**

I, the undersigned Notary Public, do hereby certify to all whom it may concern that the undersigned wife of the within named Mortgagor did this day appear before me and, upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named Mortgagee and the successors and assigns of said Mortgagee all her interest and estate and also all her right and claim of dower of, in or to all the real property encumbered by the foregoing Mortgage.

Dea Rose P. Smith

GIVEN under my hand and seal

this 7th day of  
March, 1984

Patrick H. Gray (SEAL)  
Notary Public for South Carolina

My commission expires: 10/15/89

BT-002 (10 82)

RECORDED MAR 8 1984 at 10:56 A/M

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