

MORTGAGE OF REAL ESTATE

State of South Carolina
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S.C.
MAR 9 13 AM '84
DONNA S. TANKERSLEY
R.M.C.

MORTGAGEE'S ADDRESS:
117 Trade Street
P.O. BOX 388
Greer, S. C. 29652

To All Whom These Presents May Concern:

SHELTON BAREFOOT

SEND GREETING:

WHEREAS, the said SHELTON BAREFOOT
in and by certain promissory note in writing of even date with these Presents, is well
and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of
THIRTY-FIVE THOUSAND AND NO/100-----(\$ 35,000.00) Dollars,
with interest from the date hereof at the rate of 13.5 per cent (13.5 %) per annum, unpaid interest to
bear interest at the same rate, to be repaid in installments of FOUR HUNDRED FIFTY-FOUR AND 42/100

-----(\$ 454.42) Dollars
due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest
and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments
to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,
incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder
shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of
said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at
the option of the holder become immediately due and payable, and said note further providing for a reasonable
attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible
as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected
by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That the said Shelton Barefoot
, in consideration of the said debt and sums of money
aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION,
Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)
Dollars to Shelton Barefoot the said mortgagor, in hand well and truly paid by the said mortgagee, at and
before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND
LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter
constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE

ALL that certain piece, parcel or lot of land, situate, lying and being on the
east side of Wolfe Road near the City of Greer, Chick Spring Township, Greenville
County, South Carolina, and being a part of the property shown on plat of R. B.
Taylor, et. al by Terry T. Dill dated November 30, 1967.

This property is further shown and known as Sheet G5, Block 2, Lot 4 in the
Block Book Office of Greenville County, South Carolina.

The Grantee shall have the easement and right of way for the use of Wilson Road
as shown on the aforementioned plat.

Derivation: Deed Book 1207 Page 620 - James A. Terry and Isola N. Terry
3/6/84

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY
STAMP
TAX
14.00

5010
11 07 84 110
4.00

