

REQUEST FOR NOTICE OF DEFAULT  
AND FORECLOSURE UNDER SUPERIOR  
MORTGAGES

VOL 1349 PAGE 428

Borrower and Lender request the holder of any mortgage or other encumbrance with a lien which has priority over this Mortgage to give Notice to Lender, at Lender's address set forth on page one of this Mortgage, of any default under the superior encumbrance and of any sale or other foreclosure action.

IN WITNESS WHEREOF, Borrower has executed this Mortgage.

Signed, sealed and delivered in the presence of:

<u>Andrea N. Bayne</u> Andrea N. Bayne	<u>Walter B. Green</u> (Seal) Borrower Walter B. Green
<u>Robert D. Cox</u> Robert D. Cox	<u>Charlotte G. Green</u> (Seal) Borrower Charlotte G. Green

ACKNOWLEDGMENT

STATE OF SOUTH CAROLINA, GREENVILLE County ss:

Before me personally appeared Andrea N. Bayne and made oath that she saw the within named Borrower sign, seal, and as her act and deed, deliver the within written Mortgage; and that she with Robert D. Cox witnessed the execution thereof.

Sworn before me this 17th day of February, 19 84

<u>Terrance L. Spruell</u> (Seal) Notary Public for South Carolina Terrance L. Spruell	<u>Andrea N. Bayne</u> Andrea N. Bayne
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My commission expires: 11-21-90

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA, GREENVILLE County ss:

I, Terrance L. Spruell, a Notary Public, do hereby certify unto all whom it may concern that Mrs. Charlotte G. Green the wife of the named Walter B. Green did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the within named First Federal Savings & Loan Association of South Carolina, its Successors and Assigns, all her interest and estate, and also all her right and claim of dower, of, in or to all and singular the premises within mentioned and released.

Given under my Hand and Seal, this 17th day of February, 19 84.

<u>Terrance L. Spruell</u> (Seal) 11-21-90 Terrance L. Spruell	<u>Charlotte G. Green</u> Charlotte G. Green
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(Space Below This Line Reserved For Lender and Recorder)

RECORDED FEB 27 1984 at 11:41 AM

26219

Bozeman  
FEB 27 1984  
X 26219

Filed for record in the Office of  
the R. M. C. for Greenville  
County, S. C., at 11:41 o'clock  
A.M. Feb. 27, 1984  
and recorded in Real Estate  
Mortgage Book 1649  
at page 425

R.M.C. for G. Co., S. C.

\$ 25,000.00

Lot 5 East Lee Rd. & Heathwood Dr.  
"Heathwood"

0 4 2 8

428-172