

REAL ESTATE MORTGAGE

VOL 1847 PAGE 490

STATE OF SOUTH CAROLINA)
COUNTY OF Greenville)

FILED
GREENVILLE, S.C.
FEB 14 11 25 AM '34

MORTGAGOR(S)/BORROWER(S)	GRANTOR	MORTGAGEE/LENDER
J.F. Lynch, Jr. 36 Lake Forest Dr. Greenville, S.C. 29609	R.H.C. WINSLEY	Sunamerica Financial Corp. 33 Villa Rd., Suite 201 Greenville, S.C.

Account Number(s) 250746

Amount Financed \$30,015.30

KNOW ALL MEN BY THESE PRESENTS, that the said Borrower, in consideration of the debt referred to by the account number(s) and amount financed above, and of the sum of money advanced thereunder, which indebtedness is evidenced by Borrower's note bearing the date 9th day of February, 1984, providing for installment payments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on 16th day of February, 1996; and in the further consideration of (1) all existing indebtedness of Borrower to Lender (including, but not limited to, the above-described advances), evidenced by promissory notes and all renewals and extensions thereof, (2) all future advances that may subsequently be made to Borrower by Lender, to be evidenced by promissory notes, and all renewals and extensions thereof, and (3) all other indebtedness of Borrower to Lender now due or to become due or hereafter contracted, the maximum principal amount of all existing indebtedness, future advances, and all other indebtedness outstanding at any time not to exceed One Hundred Thousand and no/100 Dollars (\$100,000.00), plus interest thereon, attorney's fees and court costs, with interest as provided in said note(s), and costs including a reasonable attorney's fee of not less than fifteen per centum of the total amount due thereon and charges as provided in said note(s) and herein, the undersigned Borrower does hereby mortgage, grant and convey to Lender, and by these presents does hereby grant, bargain, sell, convey and mortgage, in fee simple, unto Lender, its successors and assigns the following described property:

All that certain piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Greenville, and within the corporate limits of the City of Greenville, being known and designated as Lot No. 51 of a subdivision known as Stone Lake Heights, Section No. 2, as shown on plat thereof prepared by Piedmont Engineering Service, July 15, 1953, and recorded in the RMC office for Greenville County in Plat Book W, at page 87, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western edge of Lake Forest Drive, the joint front corner of Lots 50 and 51, and running thence along the joint line of said lots, N.88-20 W. 239.5 feet to a point on the margin of Stone Lake, the joint rear corners of said lots; thence along the margin of Stone Lake, following the meanders thereof, the traverse line of which is S. 7-12 W. 116.1 feet to a point on the margin of Stone Lake, the joint rear corner of Lots 51 and 52; thence along the joint line of said lots, S. 89-36 E. 246.5 feet to an iron pin on the western edge of Lake Forest Drive; thence along the western edge of Lake Forest Drive, N. 0-42 E. 110 feet to the beginning corner.

RECORDED 1014

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY
STAMP
TAX
12.04

together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, water stock and all fixtures now or hereafter attached to the property, all of which, including replacements or additions thereto, shall be deemed to be and remain a part of the property covered by this mortgage; and all of the foregoing, together with said property (or the leasehold estate if

this mortgage is on a leasehold), are referred to as the "property". DERIVATION: Title passed from T.C. Stone, E.E. Stone and Harriet M. Stone, individually and as trustee for E.E. Stone

to the Borrower by Deed, recorded 5/1, 1954,
in the Office of the RMC
for Greenville County in Book 498
at page 543

TO HAVE AND TO HOLD, all and singular, the said property unto Lender and Lender's successors and assigns, forever.

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