

For and in consideration of Ten Dollars (\$10.00) and other value received, the undersigned SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development of Washington, D.C. acting by and through the Federal Housing Commissioner, does hereby assign, transfer, convey, set over and deliver to

THE LOMAS AND NETTLETON CO.

(hereinafter called the Assignee) its successors and assigns, the following described mortgage:

Description of Mortgage

Date May 10, 1978 Amount of Debt \$ 26,050.00
Mortgagor(s) John Thomas Rucker
Mortgagee Southern Mortgage Company

Recorded on May 10, 1978 in Book 1431 Page 670
in the Office of Clerk, Greenville County, South Carolina

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured. Being the same security interest acquired by the Secretary of Housing and Urban Development pursuant to the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (42 U.S.C. 3531).

To Have and to Hold the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned on DEC 28 1983 has set his hand and seal as Assistant Federal Housing Commissioner, for and on behalf of the Secretary of Housing and Urban Development and the Federal Housing Commissioner, under authority and by virtue of Section 204(g) of the National Housing Act, as amended, and 45 F.R. 23525.

Signed, sealed and delivered in the presence of:

SAMUEL R. PIERCE, JR. Secretary of Housing and Urban Development

Robert F. Hollister
Robert M. Houston
Vikki M. Davis

By: Federal Housing Commissioner
By: ROBERT S. ERNST (SEAL) Assistant Federal Housing Commissioner

DISTRICT OF COLUMBIA : ss

Personally appeared before me Robert F. Hollister and made oath that he/she was present and saw Robert S Ernst, sign, seal and as his act and deed, as Assistant Federal Housing Commissioner, deliver the within assignment and that deponent, with Vikki M. Davis witnessed the execution thereof

Witness Robert F. Hollister

Sworn to before me,

this DEC 28 1983

RECORDED FEB 1 1984 at 10:00 A.M.

23715 Notary Public, District of Columbia My Commission Expires 4/14/85

174328-17-2