Position 5 46-23-248745380 USDA-FmHA Form FmHA 427-1 SC FILED CREAL ESTATE MORTGAGE FOR SOUTH CAROLINA C. PURCHASE MONEY MORTGAGE (Rev. 5-4-83)? F F VV THIS MORTGAGE is made and entered into by LINDA S. MOORE Greenville County, South Carolina, whose post office address is 104 Lone Road Court residing in \_ , South Carolina . herein called "Borrower," and the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government": WHEREAS Borrower is indebted to the Government as evidenced by one or more promissory note(s) or assumption agreement(s), herein called "note," which has been executed by Borrower, is payable to the order of the Government, authorizes acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and is described as follows: Due Date of Final Annual Rate Installment of Interest Principal Amount Date of Instrument January 11, 2017 11.875% 38,600.00 January 11, 1984

(The interest rate for limited resource farm ownership or limited resource operating loan(s) secured by this instrument will be increased after 3 years, as provided in the Farmers Home Administration regulations and the note.)

And the note evidences a loan to Borrower, and the Government, at any time, may assign the note and insure the payment thereof Bursuant to the Consolidated Farm and Rural Development Act, or Title V of the Housing Act of 1949, or any other statutes administered By the Farmers Home Administration;

And it is the purpose and intent of this instrument that, among other things, at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the note, this instrument shall secure payment of the note; but when the note is held by an insured holder, this instrument shall not secure payment of the note or attach to the debt evidenced thereby, but as to the note and such debt shall constitute an indemnity mortgage to secure the Government against loss under its insurance contract by reason of any default by Borrower;

And this instrument also secures the recapture of any interest credit or subsidy which may be granted to the Borrower by the Govern-

Sment pursuant to 42 U.S.C. §1490a. NOW, THEREFORE, in consideration of the loan(s) and (a) at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the payment of the note, to secure prompt payment of the note and any Qenewals and extensions thereof and any agreements contained therein, including any provision for the payment of an insurance or other charge, (b) at all times when the note is held by an insured holder, to secure performance of Borrower's agreement herein to indemnify and save harmless the Government against loss under its insurance contract by reason of any default by Borrower, and (c) in any event and at times to secure the prompt payment of all advances and expenditures made by the Government, with interest, as hereinafter described, and the performance of every covenant and agreement of Borrower contained herein or in any supplementary agreement, Borrower does Phereby grant, bargain, sell, release, and assign unto the Government, with general warranty, the following property situated in the State of

**GREENVILLE** South Carolina, County(ies) of \_\_

ALL that certain piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, in the Town of Simpsonville, being known and designated as Lot No. 87, Sheet 1, Section 2 of WESTWOOD SOUTH, Subdivision as shown by plat prepared by Piedmont Engineers, Architects and Planners and recorded in Plat Book 7C at pages 65 and 66. Reference to said plat is hereby craved for a more particular description.

This being the same property conveyed to Mortgagor herein by deed of Bill Chapman Construction Company to be recorded herewith.

FmHA 427-1 SC (Rev. 5-4-82)