

(continued from Item 12)

covenants and agrees that it will release Parcel B, described herein, from the lien of the within Mortgage upon payment by the Mortgagor of the principal sum of \$350,000.00, to be paid on July 15, 1989, pursuant to the terms of the Note which this Mortgage secures.

RECORDED DEC 29 1983 at 11:02 A/M

20347

0.890

Brown & DEKOR
20347
State of South Carolina

County of GREENVILLE
NEW SOUTH DEVELOPMENT COMPANY,
A General Partnership

TO

THE CITIZENS AND SOUTHERN NATIONAL
BANK OF SOUTH CAROLINA

Mortgage of Real Estate

Received and properly indexed in FM/C

this 29th day of

December A. D. 1983,

and Recorded in Book 1641, Page 886,
at 11:02 A/M

Greenville County, S. C.

1-04-111 Real Estate Mortgage

The State Printing Co.

\$955,000.00

2 Parcels

4328-RV-2