

MORTGAGE OF REAL ESTATE

State of South Carolina } S. C.  
COUNTY OF GREENVILLE }  
R.M.C. SLEY

CITIZENS B. & L. ASSOCIATION  
P. O. BOX 388, 117 TRADE ST.  
GREER, S. C. 29651

To All Whom These Presents May Concern:

I, Fudge Brown

SEND GREETING:

WHEREAS; I the said Fudge Brown

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Four Thousand & No/100 - - - - - (\$ 4,000.00 ) Dollars, with interest from the date hereof at the rate of Thirteen 1/2 per cent ( 13.5% ) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Ninety Two and 04/100 - - - - - (\$ 92.04 ) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Fudge Brown

, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor, in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, in the City of Greer, lying on the east side of Spring Street (in Needmore Section of Greer,) having the following courses and distances:

BEGINNING at a stake or iron pin on the east side of Spring Street, corner with lot formerly owned by R. D. Dobson Estate, and runs thence with said street, S. 10-08 W. 69 feet to a stake or iron pin on said street; thence S. 85-55 E. 199 feet to an iron pin on line of property formerly owned by Ellis Turner; thence with the line of the Turner property, N. 8-05 E. 65 feet to corner of property formerly owned by Dobson; thence with the Dobson line, N. 84-45 W. 196.3 feet to the beginning corner, being all of that land conveyed to me by E. Indian, Master by deed recorded Aug. 5, 1960 in deed book 156 page 166

STATE OF SOUTH CAROLINA  
DOCUMENTARY  
STAMP  
TAX \$ 0 1 6 0