

19536

DON A. THOMPSON  
ATTORNEY-AT-LAW  
11 VILLAGE PLAZA WEST  
SIMPSONVILLE, SC 29681  
PM. (803) 967-4020

State of South Carolina

County of \_\_\_\_\_

To

**Mortgage of Real Estate**

Filed at 10:58 o'clock A/M

this 20th day of

December 19 83

and recorded in Mortgage Book 1640

Page 607

RMC XXXXXXXXXXXXX

Greenville County, S C

\$4,200.00  
Lot 161  
"Sec. 1, Country Ests." Box 49  
Laurens, S. C. 29360

THE PALMETTO BANK

**VOL 1640 PAGE 610**

State of South Carolina )  
County of GREENVILLE )

**Probate**

Personally appeared before me the undersigned witness who being duly sworn deposed and said that (s)he saw the Mortgagor (and each Mortgagor if more than one) sign, seal and deliver the foregoing Mortgage and that (s)he, together with the other witness whose name appears as a witness, witnessed the execution thereof.

SWORN to and subscribed

before me this 16th day  
of December 1983.

*Margaret M. Thompson*

*Don A. Thompson* (SEAL)  
Notary Public for South Carolina

My commission expires April 26, 1987

State of South Carolina )  
County of \_\_\_\_\_ )

**NO Renunciation of Dower NECESSARY  
MORTGAGOR UNWARRIED**

I, the undersigned Notary Public, do hereby certify to all whom it may concern that the undersigned wife(s) of the within named Mortgagor(s) did this day appear before me and, upon being privately and separately examined by me, did declare that she (they) does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named Mortgagee and the heirs, successors and assigns of said Mortgagee all her (their) interest and estate and also all her (their) right and claim of dower of, in or to all the real property encumbered by the foregoing Mortgage.

GIVEN under my hand and seal

this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina

My commission expires \_\_\_\_\_

RECORDED DEC 20 1983 at 10:58 A.M.

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