

JAMES H. [unclear]
ATTORNEY
201 E. NORTH STREET
GREENVILLE, S. C. 29601

FILED
GREENVILLE S.C.
DEC 15 2 32 P.M. 1983

VOL 1640 PAGE 274

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE) R.M.C. RELEASE

FOR VALUE RECEIVED, the following described property is hereby released from the lien of that certain mortgage from Balentine Brothers Builders, Inc. to First Federal Savings and Loan Association of South Carolina, said mortgage being recorded in the RMC Office for Greenville County, S. C., in Mortgage Book 1608, at Page 174:

All that certain piece, parcel, or lot of land in the County of Greenville, State of South Carolina, shown and designated as Lot No. 61, on plat of NORTHWOOD, SECTION 2, recorded in the RMC Office for Greenville County, S. C., in Plat Book "9 F", at Page 79.

This 1st day of December, 1983.

IN THE PRESENCE OF:
Alicia Cleveland
Symette J. Carter

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
OF SOUTH CAROLINA
BY: Peggy W. Pray (SEAL)
VICE Pres.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PROBATE

PERSONALLY appeared the undersigned and made oath that she saw the within named First Federal Savings and Loan Association of South Carolina, by its duly authorized officer, sign, seal, and as its act and deed deliver the foregoing Release and that she with the other subscribing witness witnessed the execution.

Symette Carter

SWORN to before me this 1st day of December, 1983.

Margaret J. Ash (SEAL)
Notary Public for South Carolina
My Commission Expires: 2-16-99

0077

4328 (W-2)