

FEDERAL LAND BANK ASSOCIATION VOL 1639 PAGE 309
of

ANDERSON

Mr. Bruce Douglas Holcombe
Mrs. Anna H. Holcombe
Route 4, Box 152
Piedmont, S. C. 29673

LOAN NO 43-3-3443918-1

APPLICATION FOR RELEASE OF

LAND 10.0 acres.

TIMBER _____
(TYPE AND VOLUME)

OTHER _____

Dear Mr. & Mrs. Holcombe:

Your application for release of security referred to above has been approved subject to compliance with the following conditions and requirements

1. That the sum of \$ 39,000.00 be paid to this association within _____ days from the date hereof and that these funds be applied as follows
 - a. To pay the exchange charges, if any, on the remittance covering the required payment.
 - b. \$38,900 to be applied to the unpaid principal of loan and \$100 to be applied as release fee.

2 IF TIMBER RELEASE (items a-e below also apply) N/A

- a. Description of timber to be released. Describe fully, including species, size of trees, type, method of identification, and location of timber on tract and attach a copy of forester's report if available _____

- b. That in cutting and removing the timber, special care shall be taken to prevent damage to the remaining premises and remaining timber, or interference with the planting, growing or harvesting of the crops on that portion of the farm which is under cultivation
- c. That you obtain written consent of all junior lienors, if any, agreeing to the release of this timber as outlined herein
- d. That this release expires _____, after which date no additional timber is to be cut unless written permission is again obtained from this Association to do so
- e. That in the event any of these conditions are violated this approval is cancelled and all cutting or removing of timber must immediately cease until satisfactory settlement has been made with the permission granted by the Association to continue with the cutting of this timber.

If any person other than those who signed the application for the release have a lien on or any interest in the property that will remain as security, they must consent in writing to the release being granted as herein approved

Yours very truly

APPROVED THE FEDERAL LAND BANK OF COLUMBIA
DATE _____

FEDERAL LAND BANK ASSOCIATION OF ANDERSON
BY C. Marshall Kowalski
C. MARSHALL KOWALSKI, PRESIDENT
DATE NOVEMBER 17, 1983

RECORDED DEC 9 1983 at 1:41 P.M.

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