

1633 11/22/83

STATE OF SOUTH CAROLINA ) FILED  
COUNTY OF GREENVILLE ) 11 22 1983  
RECEIVED  
RMC OFFICE

WHEREAS, the undersigned SOUTH CAROLINA FEDERAL SAVINGS AND LOAN ASSOCIATION is the holder of a certain Mortgage executed in its favor by W. D. YARBOROUGH covering LOTS 177 and 196 of SECTION IV of FORRESTER WOODS, said Mortgage being recorded in the RMC Office for Greenville County in Mortgage Book 1500 at Page 526; and

WHEREAS, said SOUTH CAROLINA FEDERAL SAVINGS AND LOAN ASSOCIATION is desirous of releasing LOT 196,

NOW, THEREFORE, for and in consideration of the pay-off or release price for LOT 196, the same being FIVE THOUSAND EIGHT HUNDRED SIX AND 35/100THS (\$5,806.35) DOLLARS, SOUTH CAROLINA FEDERAL SAVINGS AND LOAN ASSOCIATION does hereby release LOT 196 from that certain Mortgage dated APRIL 10, 1980, and recorded on APRIL 11, 1980, in the RMC Office for Greenville County in REM Book 1500 at Page 526.

WITNESSES:  
*Andrew P. Harper*  
*Mary T. [unclear]*

SOUTH CAROLINA FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: *[Signature]* (LS)  
OFFICER

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

PROBATE

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named duly authorized officer of SOUTH CAROLINA FEDERAL SAVINGS AND LOAN ASSOCIATION sign, seal and as his act and deed deliver the within written instrument and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this  
30<sup>th</sup> day of NOVEMBER, 1983.

*Andrew P. Harper*

*William S. Compton* (LS)  
Notary Public for South Carolina

My Commission Expires: 2-20-91

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