

7. Prior Lien. Date of recording of this instrument shall be a lien to which this Mortgage is subject... 8. Acceleration Remedies. Upon the occurrence of any event of default... 9. Appointment of Receiver. Upon acceleration under paragraph 8 hereof or abandonment of the Property...

In witness whereof the said Mortgagor have hereunto set their hands and seals on the date first written above

Signed, Sealed and Delivered
In the Presence of

Karen Sue Foreman
Kelly McWalt

Alvin L. Burrell, Jr. (SEAL)
(SEAL)

State of South Carolina

Greenville County

PROBATE

Personally appeared before me the undersigned witness and made oath that she saw the within named Alvin L. Burrell, Jr.

sign, seal and deliver the within Mortgage and that he with the other witness named above witnessed the execution thereof

Said to be before me this 22 day of November 1983
Kelly McWalt
Notary Public for South Carolina
My commission expires 9-18-90

Karen Sue Foreman
(Witness)

State of South Carolina

Greenville County

RENUNCIATION OF DOWER

I the undersigned Notary Public do hereby certify that the undersigned wife of the Mortgagor did this day appear before me and upon being privately and separately examined by me did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever renounce, release and forever relinquish unto the Lender its successors and assigns, all her interest and estate and also her right and claim of dower in or to all and singular the Property

Said to be before me this 22 day of November 1983
Kelly McWalt
Notary Public for South Carolina
My commission expires 9-18-90

Matthie G. Burrell
(Wife of Mortgagor)

RECORDED DEC 6 1983 at 3:10 P.M.

19860

Date: _____
Witness: _____
\$32,000.78*
Lot 3
Lakeview Arroyo

The undersigned being the owner and holder of the within Mortgage do hereby acknowledge that the debt which was secured thereby has been paid in full and the lien of the Mortgage is satisfied and cancelled.

SATISFACTION OF MORTGAGE

Register Meane (County of Greenville, SC)

Filed this 8th day of December A.D. 1983 at 3:10 o'clock P.M. and recorded Vol 1639 Page 34

FinanceAmerica Corporation
PO Box 6020
Greenville, SC 29605

MORTGAGE

Alvin L. Burrell Jr.
Rt. 3 Box 2L9B
Fountain Inn, SC 29644

County of Greenville

State of South Carolina
DEC 8 1983

RECORDED

RECORDED