

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

ASSIGNMENT VOL 1637 PAGE 631

FILED
GREENVILLE CO S.C.

For valuable consideration, THE SOUTH CAROLINA NATIONAL BANK, the sole owner and holder of the mortgage dated the 30th day of November 1983 from Thomas Lee Brown to South Carolina National Bank, securing a loan in the amount of Fifty Nine

Thousand Eight Hundred Fifty and no/100----- (\$59,850.00) Dollars, which mortgage was recorded in Book 1637 at Page 624 of the records of the office of R.M.C. for said County and State, does hereby transfer, assign and set over the same with the Note which was given to secure unto (South Carolina State Housing Authority) its successors and assigns.

In witness whereof, THE SOUTH CAROLINA NATIONAL BANK, by John E. Haas, its Vice President and Judy L. Barwick, its Assistant Vice President has caused its Corporate Seal to be hereunto affixed this 30th day of November, 1983.

THE SOUTH CAROLINA NATIONAL BANK

BY: John E. Haas
John E. Haas, Vice President

WITNESS:

BY: Judy L. Barwick
Judy L. Barwick, Assistant Vice President

Denna K. Howell

[Signature]

STATE OF SOUTH CAROLINA)
COUNTY OF RICHLAND)

Personally appeared before me the undersigned deponent and made oath that (s) he saw the within named John E. Haas, Vice President and Judy L. Barwick, Assistant Vice President sign, seal and as the act and deed of THE SOUTH CAROLINA NATIONAL BANK, deliver the foregoing Assignment and that (s) he with the other witness, witnessed the execution thereof.

SWORN to and subscribed before me this 30th day of November, 1983

Denna K. Howell

[Signature]
NOTARY PUBLIC FOR SOUTH CAROLINA
My commission expires: 3-31-84

RECORDED NOV 30 1983

ECTO -----3 NO30 83 082 1983 4.0000
at 1:39 P.M.

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