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		VOL JOST PARE 186
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	RELEASE OF LIEN	
w. DANIEL YARBOROUGH,	JR., AS MASTER IN	EQUITY FOR GREENVILLE COUNTY
Pursuant to Foreclosure proce	edings in the Action e	ntitled Bank of Travelers Rest
		VS-
Ira G. SHipman and Marjo		
as appears of records in the	Office of the Clerk of	Court, Greenville County, do hereby
declare "LIEN released by sal	e under foreclosure th	the /th day of November Ab
19 8 3 See Judgment Roll No. 8	3-5700 "as to	property described in mortgage Shipman
originally given by Ira Gar		as recorded in Real Estate
The Bank of Travelers Re	st	
	NONE	the lien of other documents of record
as follows:	NONE	
WITNESSES:	W. DANTEL	hand and seal this22_day of oer 19 83  YARBOROUGH, JR., AS MASTER IN EQUITY
STATE OF SOUTH CAROLINA	•	
COUNTY OF GREENVILLE		
DEPCONSTIV A	nneared hefore me.	Cheryl L Neal
AND made Oath that she saw	the within named W. I y, State, aforesaid, a deponent together with	sign, seal and deliver the within
SWORN TO BEFORE ME THIS	22 DAY	
OF November A.D. 1	. 61	Plant of the first
Sala 7 Symbo	· 	They Library
NOTARY PUBLIC FOR SOUTH CA	ROLINA	
MY COMMISSION EXPIRES: 11	-21-84	16010

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