

Loan # 167-50035  
STATE OF SOUTH CAROLINA,  
COUNTY OF Greenville

101 1030 11804

ASSIGNMENT OF Mortgage

FOR VALUE RECEIVED, National Home Equity Corporation  
the undersigned hereby grants, assigns and transfers to State Savings and  
Loan Association, its successors and assigns, all  
beneficial under that certain mortgage dated April 26, 1983, executed by  
Terry W. Taylor and Jean-Marie K. Taylor, trustor,  
American Federal Savings and Loan Association, a corporation organized  
to and existing under the laws of the United States of America, trustee,  
and recorded as Instrument No. \_\_\_\_\_ on May 2, 1983  
in Book -1604-, Page -763- of Official Records of the County  
Recorder of Greenville County, said property being fully described  
in the Mortgage herein being assigned.

TOGETHER with the note or notes therein described or referred to, the  
money due and to become due thereon with interest, and all rights accrued or to  
accrue under this said mortgage.

IN WITNESS thereof the grantor has caused its corporate seal to be affixed  
hereto and these presents to be subscribed by its duly authorized officers, this  
3rd day of June, 19 83.

SIGNED, sealed and delivered in the  
presence of:

NATIONAL HOME EQUITY CORPORATION  
by:

1. [Signature] Witness  
2. [Signature] Witness

[Signature]  
Bruce W. Solomon, Vice-President  
TITLE

SC710  
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1 NO2383 1148  
4.0001

State of California  
County of Los Angeles  
PROBATE

Personally appeared the undersigned witness and made oath that (s)he  
saw the within named Corporation by its duly authorized officers, sign, seal and  
as its act and deed, delivered the within written Deed, and that (s)he, with  
the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 3rd day of June, 19 83.  
Notary Public for Los Angeles County, State of California,

[Signature] Witness # 1  
[Signature]

For Notary Seal or Stamp

10716

Recorded Nov. 23, 1983 at 10:30 A/M

0804

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