

Loan # 167-50048

FILED

NOV 23 1983

STATE OF SOUTH CAROLINA)
COUNTY OF Greenville)

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ASSIGNMENT OF Mortgage

FOR VALUE RECEIVED, National Home Equity Corporation
the undersigned hereby grants, assigns and transfers to State Savings and
Loan Association, its successors and assigns, all
beneficial under that certain mortgage dated June 30, 1983, executed by
Grover E. Brinson, trustor,
to American Federal Bank, F.S.B., trustee,
and recorded as Instrument No. -80- on July 1, 1983
in Book -1614-, Page -95- of Official Records of the County
Recorder of Greenville County, said property being fully described
in the Mortgage herein being assigned.

TOGETHER with the note or notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued or to
accrue under this said mortgage.

IN WITNESS thereof the grantor has caused its corporate seal to be affixed
hereto and these presents to be subscribed by its duly authorized officers, this
12th day of August, 1983.

SIGNED, sealed and delivered in the
presence of:

1. [Signature] Witness
2. [Signature] Witness

NATIONAL HOME EQUITY CORPORATION
by:

[Signature]
Bruce W. Solomon, Vice-President.
TITLE

SC70 1155 1155 1155

State of California

PROBATE

County of Los Angeles

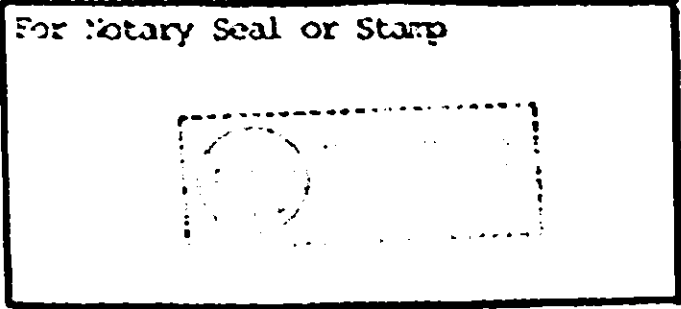
Personally appeared the undersigned witness and made oath that (s)he
saw the within named Corporation by its duly authorized officers, sign, seal and
as its act and deed, delivered the within written Deed, and that (s)he, with
the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 12th day of August, 1983.

Notary Public for Los Angeles County, State of California,

[Signature] Witness #1.
[Signature]

For Notary Seal or Stamp



Recorded Nov. 23, 1983 at 10:30 A/M
16796

0790

1328

4.0001