

Loan# 167- 50037
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED

NOV 22 1983

W. S. T. 1983

VOL 1036 CASE 495

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, National Home Equity Corporation

the undersigned hereby grants, assigns and transfers to State Savings and Loan Association, its successors and assigns, all beneficial under that certain mortgage dated April 1, 1983, executed by Joseph F. Hightower and Suzanne I. Hightower, trustor, to American Federal Savings and Loan, trustee, and recorded as Instrument No. _____ on April 5, 1983 in Book -1600-, Page -779- of Official Records of the County Recorder of Greenville County, said property being fully described in the Mortgage herein being assigned.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under this said mortgage.

IN WITNESS thereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 3rd day of June, 19 83.

SIGNED, sealed and delivered in the presence of:

- 1. [Signature] Witness
- 2. [Signature] Witness

NATIONAL HOME EQUITY CORPORATION
by:

[Signature]
Bruce W. Solomon, Vice-President
TITLE

GC10 -----3 NO22 83 047 4.0000

State of California

PROBATE

County of Los Angeles

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation by its duly authorized officers, sign, seal and as its act and deed, delivered the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 3rd day of June, 1983.

Notary Public for Los Angeles County, State of California,

[Signature] Witness # 1.
[Signature]

For Notary Seal or Stamp

Recorded Nov. 22, 1983 at 10:30 A/M 16008

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