

NOV 22 1983
M. S. 1. 1983

Loan NO. 167-50013
STATE OF SOUTH CAROLINA)
COUNTY OF Greenville)

ASSIGNMENT OF MORTGAGE

When Recorded, Mail to:
NATIONAL HOME EQUITY CORPORATION
10920 Wilshire Blvd. #820
Los Angeles, CA 90024

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FOR VALUE RECEIVED, National Home Equity Corporation
the undersigned hereby grants, assigns and transfers to State Savings and Loan Association, its successors and assigns, all beneficial under that certain mortgage dated May 2, 1983, executed by John B. Hardaway, III, and Mary Lynne B. Hardaway, trustor, to American Federal Savings and Loan Association, trustee, and recorded as Instrument No. _____ on _____ in Book 1605 -855-, Page 977 -193- of Official Records of the County Recorder of Greenville County, said property being fully described in the Mortgage herein being assigned.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under this said mortgage.

IN WITNESS thereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 3rd day of June, 1983.

SIGNED, sealed and delivered in the presence of:

- 1. [Signature] Witness
- 2. [Signature] Witness

NATIONAL HOME EQUITY CORPORATION
by: [Signature]
Bruce W. Solomon, Vice-President
TITLE

State of California
County of Los Angeles
PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation by its duly authorized officers, sign, seal and as its act and deed, delivered the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 3rd day of June, 1983.
Notary Public for Los Angeles County, State of California,

[Signature] Witness #1.
[Signature]

For Notary Seal or Stamp
NOV 22 1983 10:30 AM 16608 009 4.0000

Recorded Nov. 22, 1983 at 10:30 AM 16608

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