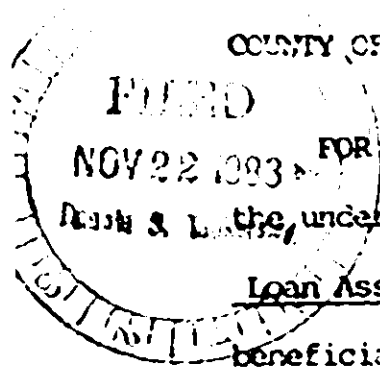


Loan # 167-50050
STATE OF SOUTH CAROLINA)
COUNTY OF Greenville)

ASSIGNMENT OF
MORTGAGE

When Recorded, Mail to:
NATIONAL HOME EQUITY CORPORATION
10920 Wilshire Blvd., #820
Los Angeles, California 90024

VOL 1636 PAGE 491



FOR VALUE RECEIVED, National Home Equity Corporation

Debra S. L... the undersigned hereby grants, assigns and transfers to State Savings and

Loan Association, its successors and assigns, all

beneficial under that certain mortgage dated June 30th 1983, executed by

Frederick E. Schroder, Jr., and Caroline W. Schroder, trustor,

to American Federal Bank, F.S.B., trustee,

and recorded as Instrument No. _____ on July 7, 1983

in Book 1615-1815-, Page -23- of Official Records of the County

Recorder of Greenville County, said property being fully described

in the Mortgage herein being assigned.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under this said mortgage.

IN WITNESS thereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 12th day of August, 1983.

SIGNED, sealed and delivered in the presence of:

- 1. [Signature] Witness
- 2. [Signature] Witness

NATIONAL HOME EQUITY CORPORATION
by:

[Signature]
Bruce W. Solomon, Vice-President
TITLE

State of California
County of Los Angeles

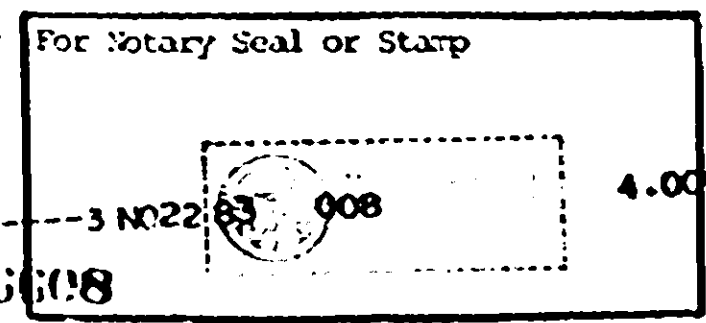
PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation by its duly authorized officers, sign, seal and as its act and deed, delivered the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 12th day of August, 1983.

Notary Public for Los Angeles County, State of California,

[Signature] Witness #1.
[Signature]



Recorded Nov. 22, 1983 at 10:30 A/M 16608

