

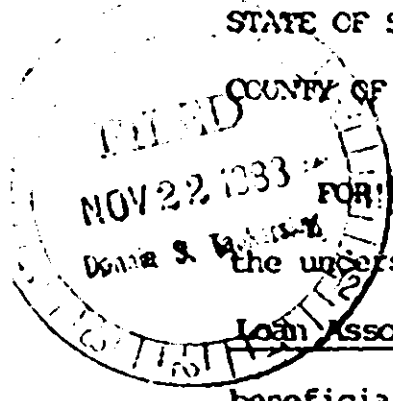
NHBC
Loan # 167-50009

AND WHEN RECORDED, MAIL TO:
National Home Equity Corporation
10920 Wilshire Blvd., Suite 820
Los Angeles, California, 90024

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

ASSIGNMENT OF
MORTGAGE

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FOR VALUE RECEIVED, National Home Equity Corporation

the undersigned hereby grants, assigns and transfers to State Savings and Loan Association, its successors and assigns, all

beneficial under that certain mortgage dated April 28, 1983, executed by Harry D. East, Jr., and Tina R. East, trustor, to American Federal Bank, F.S.B., trustee,

and recorded as Instrument No. _____ on April 28, 1983 in Book -1604-, Page -236- of Official Records of the County Recorder of Greenville County, said property being fully described in the Mortgage herein being assigned.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest; and all rights accrued or to accrue under this said mortgage.

IN WITNESS thereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 3rd day of June, 1983.

SIGNED, sealed and delivered in the presence of:

- Mike D. Duke Witness
- Harriet P. Johnson Witness

NATIONAL HOME EQUITY CORPORATION
by:

Bruce W. Solomon
Bruce W. Solomon, Vice-President
TITLE

State of California
County of Los Angeles

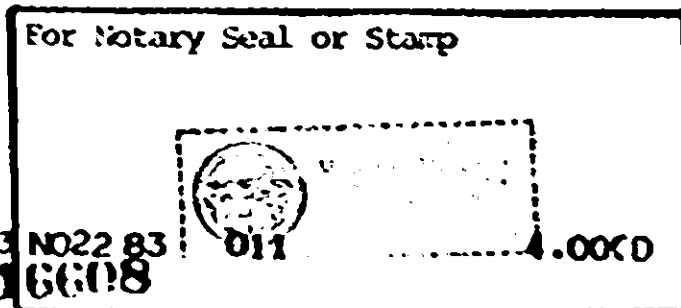
PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation by its duly authorized officers, sign, seal and as its act and deed, delivered the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 3rd day of June, 1983.

Notary Public for Los Angeles County, State of California,

Mike Duke Witness #1.
Harriet P. Johnson



Recorded Nov. 22, 1983 at 10:30 A/M

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