

State of South Carolina

County of GREENVILLE

GREENVILLE S.C.
NOV 22 11 13 AM '83
SUMNER
R.M.C. HUSLEY

1030 458

Mortgage of Real Estate

THIS MORTGAGE is dated November 21, 19 83

THE "MORTGAGOR" referred to in this Mortgage is EDGE, A South Carolina General Partnership.

THE "MORTGAGEE" is BANKERS TRUST OF SOUTH CAROLINA, whose address is _____

Post Office Box 608, Greenville, South Carolina 29602

THE "NOTE" is a note from EDGE, A South Carolina General Partnership to Mortgagee in the amount of \$ 15,000.00, dated November 21, 19 83. The Note and any documents renewing, extending or modifying it and any notes evidencing future advances are all referred to as the "Note" and are considered to be a part of this Mortgage. The final maturity of the Note is May 19, 19 84. The amount of debt secured by this Mortgage, including the outstanding amount of the Note and all Future Advances under paragraph 13 below, shall at no time exceed \$ 15,000.00, plus interest, attorneys' fees, and court costs incurred in collection of amounts due hereunder, and Expenditures by Mortgagee under paragraph 5 below. Interest under the Note will be deferred, accrued or capitalized, but Mortgagee shall not be required to defer, accrue or capitalize any interest except as provided in the Note.

THIS MORTGAGE is given to secure to Mortgagee the repayment of the following amounts, with interest: (a) the indebtedness evidenced by the Note; (b) any Future Advances made under paragraph 13 below; (c) Expenditures by Mortgagee under paragraph 5 below; and (d) attorneys' fees, court costs and other amounts which may be due under the Note and this Mortgage. In consideration of the above indebtedness and for other valuable consideration which Mortgagor acknowledges receiving, Mortgagor does hereby mortgage, grant and convey to Mortgagee, its successors and assigns, the following described property:

ALL that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville being known as designated as Lot #125 of a subdivision known as Cliff Ridge Colony, Phase I, Sheet 3, as shown on plat thereof prepared by Arbor Engineering, Inc. and being recorded in the R. M. C. Office for Greenville County in Plat Book 9-F at Page 54 and having according to said plat such netes and bounds as appears thereon.

THIS being the same property conveyed to the Mortgagor herein by deed of College Properties, Inc. dated November 18, 1983, and recorded in the R. M. C. Office for Greenville County, South Carolina in Deed Volume 1200 at Page 903.

15,000.00

TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any way incident or appertaining thereto, all improvements now or hereafter situated thereon, and all fixtures now or hereafter attached thereto (all of the same being deemed part of the Property and included in any reference thereto):

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