

MORTGAGE OF REAL ESTATE Offices of Love, Thornton, Arnold & Thomason, Attorneys at Law, Greenville, S. C.

Mortgagor's address: P.O. Box 4157  
Greenville, SC 29608

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } R.M.C. MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN: PAUL K. THOMAS AND LIZELLE C. THOMAS  
(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto GORDON E. MANN

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

-ONE THOUSAND NINETY-FIVE AND 95/100- - - - - DOLLARS (\$ 1,095.95 -),  
with interest thereon from date at the rate of twelve (12) centum per annum, said principal and interest to be repaid: One (1) year from date hereof, with interest to be computed on the first day of each month at the rate of one (1%) per cent per month on the unpaid balance.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the southeastern side of Perry Road, being known and designated as Lot Nos. 2 and 3 on plat of the property of Mechanic Building and Loan Association, a plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book "G" at page 269, and also being known and designated as a portion of Lot No. 8 of Sans Souci Park Subdivision, plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book "C" at page 158, and having, according to a more recent survey by Campbell and Clarkson, R.L.S., dated August 8, 1967, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Perry Road, joint front corner of Lots Nos. 3 and 9, and running thence S. 74-22 E. 198 feet to an iron pin; thence across the rear line of Lots Nos. 2 and 3, S. 17-45 E. 86 feet to an iron pin, joint rear corner of Lots Nos. 1 and 2; thence with the common line of said lots N. 74-09 W. 198 feet to an iron pin on the southeastern side of Perry Road; thence with the southeastern side of said road N. 17-45 E. 85.3 feet to an iron pin, the point of beginning.

This is the same property conveyed to mortgagor by deed of mortgagee dated November 17, 1983, to be recorded herewith.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

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2009 JRM  
Paul K. Thomas

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