

FILED
GREENVILLE CO. S. C.

VOL. 1635 94

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE, S.C.

MORTGAGE RELEASE

FOR VALUE RECEIVED, the undersigned, First Citizens Bank & Trust, does hereby release and forever relinquish the following described real estate from the terms of that certain Note and Mortgage heretofore executed by P. Towers Rice, recorded in the R.M.C. Office for Greenville County in Mortgage Book 1552 at Page 500:

ALL that piece, parcel or lot of land situate, lying and being on the southwestern side of Woodgreen Drive, in the Town of Mauldin, County of Greenville, State of South Carolina, and known and designated as Lot No. 30 of a subdivision known as Meadowood, plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book 4N at Page 25, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Woodgreen Drive, joint front corner of Lots 29 and 30, and running thence with the joint line of said lots S. 54-43 W. 160 feet to an iron pin; running thence N. 35-17 W. 100 feet to an iron pin at the joint rear corner of Lots 30 and 31; running thence with the joint line of said lots N. 54-43 E. 160 feet to an iron pin on the southwestern side of Woodgreen Drive; running thence with the southwestern side of said Drive S. 35-17 E. 100 feet to an iron pin, point of beginning.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 10th day of November, 1983.

IN THE PRESENCE OF:

FIRST CITIZENS BANK & TRUST

[Signature]
Jane Spence

BY: [Signature]
Title: NPI City Secy

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PROBATE

PERSONALLY appeared before me the undersigned, who, being duly sworn, says that (s)he saw First Citizens Bank & Trust, by its duly authorized officer, sign, seal and as its act and deed, deliver the within Release and that (s)he with the other witness whose name is subscribed thereon witnessed the execution thereof.

NOV 11 1983

SWORN to before me this 10th day of Nov., 1983.

[Signature]

[Signature] (SEAL)
Notary Public for South Carolina
My Commission Expires: 10-17-83

15552

RECORDED NOV 11 1983 at 11:11 A. M.