

FILED
GREENVILLE CO S.C.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)
JONNIE J. JENNERSLEY)
R.M.C.) MORTGAGE RELEASE

FOR VALUE RECEIVED, the undersigned, The Palmetto Bank, does hereby release and forever relinquish the following described real estate from the terms of that certain Note and Mortgage heretofore executed by F. Towers Rice, recorded in the R.M.C. Office for Greenville County in Mortgage Book 1590 at Page 235:

ALL that piece, parcel or lot of land situate, lying and being on the southwestern side of Woodgreen Drive, in the Town of Mauldin, County of Greenville, State of South Carolina, and known and designated as Lot No. 30 of a subdivision known as Meadowood, plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book 4N at Page 25, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Woodgreen Drive, joint front corner of Lots 29 and 30, and running thence with the joint line of said lots S. 54-43 W. 160 feet to an iron pin; running thence N. 35-17 W. 100 feet to an iron pin at the joint rear corner of Lots 30 and 31; running thence with the joint line of said lots N. 54-43 E. 160 feet to an iron pin on the southwestern side of Woodgreen Drive; running thence with the southwestern side of said Drive S. 35-17 E. 100 feet to an iron pin, point of beginning.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 10th day of November, 1983.

IN THE PRESENCE OF:

THE PALMETTO BANK

Dee O'Donnell

BY: Walter R. King
Title: V.P.

Ken T. Armstrong

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PROBATE

PERSONALLY appeared before me the undersigned, who, being duly sworn, says that (s)he saw The Palmetto Bank, by its duly authorized officer, sign, seal and as its act and deed, deliver the within Release and that (s)he with the other witness whose name is subscribed thereon witnessed the execution thereof.

SWORN to before me this 11th day of November, 1983.

Dee O'Donnell

Karen L. Hicks (SEAL)
Notary Public for South Carolina
My Commission Expires: 8-18-90

Vol 1634 Page 881

1634-881

1634-881

15554