

AFFIDAVIT OF SUBSCRIBING WITNESS

STATE OF SOUTH CAROLINA)
) ss:
COUNTY OF GREENVILLE)

Before me, TERRILYN H. SOULE, Notary Public of South Carolina, personally appeared

JOHN M. DILLARD and made oath

that HE he saw the within named MICHAEL S. WILLIAMS & SANDRA L. WILLIAMS, seal and

as THEIR act and deed, deliver the within written mortgage for the uses and purposes therein mentioned, and

that he with TERRILYN H. SOULE witnessed the execution thereof, and subscribed their names as witnesser thereto.

SWORN to and subscribed before me, this 4th day of November, 19 83.

Terrilyn H. Soule
(Notary Public of South Carolina)

John M. Dillard
(Witness)

(SEAL)

My commission expires on 9/6/93

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA)
) ss:
COUNTY OF GREENVILLE)

I, TERRILYN H. SOULE, Notary Public of South Carolina, do hereby certify unto all whom it may concern that Mrs. SANDRA L. WILLIAMS, the wife of the within named MICHAEL S. WILLIAMS, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, its successors and assigns, all her interest and estate, and also all her right and claim of dower, of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this 4th day of November, 19 83.

(SEAL)

Sandra L. Williams
SANDRA L. WILLIAMS (Signature of Wife)

My commission expires on 9/6/93

Terrilyn H. Soule
(Notary Public of South Carolina)

NOV 4 1983
John M. Dillard

RECORDED NOV 4 1983 at 4:16 P.M. 17893

REAL ESTATE MORTGAGE
7334.1

UNITED STATES OF
AMERICAN ACTING
THROUGH THE FARMERS
HOME ADMINISTRATION
P. O. Box 10044 F. S.
Greenville, SC 29603

TO
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
MICHAEL S. WILLIAMS
AND SANDRA L. WILLIAMS

R.M.C. for G. Co., S. C.

Filed for record in the Office of
the R. M. C. for Greenville
County, S. C. at 4:16
P. M. Nov. 4, 1983
and recorded in Real Estate
Mortgage Book 1634
at page 209

\$37,100.00
Lot 79 Carriage Ct.,
Coachman Estates, Sec. II

2120

1634-212