

FILED  
GREENVILLE CO. S. C.

BOOK 1633 PAGE 859

VA Form 26-6338 (Home Loan)  
Revised September 1975. Use Optional.  
Section 1810, Title 38 U.S.C. Accept-  
able to Federal National Mortgage  
Association.

MAY 13 08 1983

SOUTH CAROLINA

DURHAM COUNTY SHERIFFSLEY  
R.M.C.

# MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

WHEREAS: Jackie R. Moore

Greenville, South Carolina, hereinafter called the Mortgagor, is indebted to

of  
Greenville, South Carolina, hereinafter called the Mortgagee, a corporation organized and existing under the laws of The United States, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Twenty-Three Thousand and No/100----- Dollars (\$ 23,000.00 ), with interest from date at the rate of Thirteen per centum (13.0 %) per annum until paid, said principal and interest being payable at the office of First Federal Savings and Loan Association of SC, P. O. Box 408, 301 College St. in Greenville, S. C. , or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of Two Hundred Fifty-Four and 43/100----- Dollars (\$ 254.43 ), commencing on the first day of December , 1983 , and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of November, 2013.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville State of South Carolina;

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of G'ville, on the Northwest side of Club Circle Drive and known and identified as Lot No. 18-A on a plat of property of Roy W. Boggess and Walter L. Miller, Jr. (formerly known as property of Greenville Motor Boat Club) said plat being recorded in the R.M.C. office for Greenville County in Plat Book UU, at Page 7 and according to a plat by Freeland & Associates, dated October 20, 1983, said lot is more particularly described as follows, to-wit:

BEGINNING at an iron pin on the Northwest side of Club Circle Drive at the common corner of Lots 18-A and 18; thence along the common boundary line of said lots North 57-10 West 212.4 feet to an iron pin; thence along the rear line of Lot 18-A North 5-44 West 150.0 feet to an iron pin; thence along the common line of Lots 18-A and 19-A South 50-38 East 293.7 feet to a point on Club Circle Drive; thence along Club Circle Drive South 23-14 West 85.0 feet to the point of BEGINNING.

This is the identical property conveyed Jackie R. Moore by Geraldine M. Padgett and Gary L. Moore by deed dated and recorded herewith.

RECORDED IN THE OFFICE OF THE COUNTY CLERK OF GREENVILLE COUNTY, SOUTH CAROLINA, ON MAY 13 1983 AT 10:00 AM.

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Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

3590

4328-11-2