

ASSIGNMENT OF MORTGAGE

AMC#-728041  
SEMCO#-321053  
MOD#-3

STATE OF SOUTH CAROLINA )  
  ) ss  
COUNTY OF GREENVILLE )

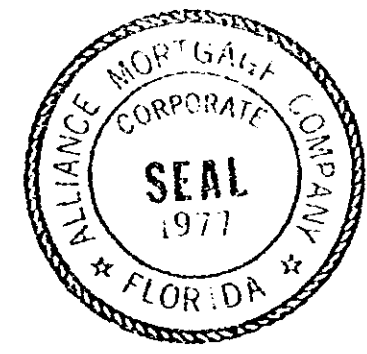
For value received, ALLIANCE MORTGAGE COMPANY, a Corporation of the State of Florida, does hereby transfer, assign and set over unto \_\_\_\_\_  
SOUTHEAST MORTGAGE COMPANY,  
its successors and assigns forever, that certain Real Estate Mortgage executed by \_\_\_\_\_  
CALVIN M. SNIPES, Jr. and CAROL H. SNIPES  
under date of JUNE 15, 1983, and recorded in the Clerk of Court's Office for GREENVILLE County, South Carolina, on June 16 19 83, in Mortgage Book 11611 at Page 877.

IN WITNESS WHEREOF, ALLIANCE MORTGAGE COMPANY has caused these presents to be executed in it's name by JOHN C. PEARCE, III its Vice President and it's Corporate Seal to be hereto affixed this 23rd day of JUNE, 19 83.

ALLIANCE MORTGAGE COMPANY

BY: [Signature]  
Vice President

In the Presence of:  
[Signature]  
[Signature]



STATE OF FLORIDA )  
COUNTY OF DUVAL )

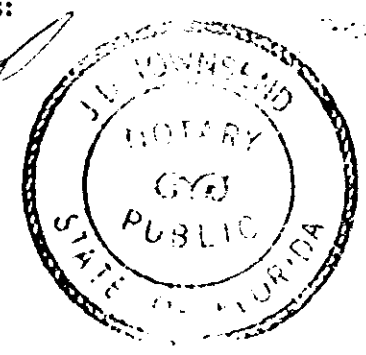
Before me, the undersigned, a notary public, in and for the State of Florida at Large, personally appeared JOHN C. PEARCE, III, Vice President, of **ALLIANCE MORTGAGE COMPANY**, to me well known to me to be the person described in and who executed the foregoing assignment of mortgage as such officer of said corporation, and he acknowledged before me that he executed and attested the foregoing assignment pursuant to due corporate authority for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Jacksonville, Florida this 23rd day of JUNE, 19 83.

[Signature]  
Notary Public

My commission expires:

This instrument was prepared by:  
RHONDA P. BALLARD  
and employee and/or officer of  
**ALLIANCE MORTGAGE COMPANY**  
P. O. Box 2259  
Jacksonville, Florida 32232



J. D. TOWNSEND  
NOTARY PUBLIC, STATE OF FLORIDA  
My Commission Expires June 18, 1985

