

**ASSIGNMENT OF MORTGAGE**


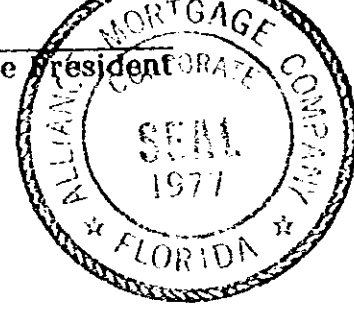
BOOK **1631** PAGE **982**

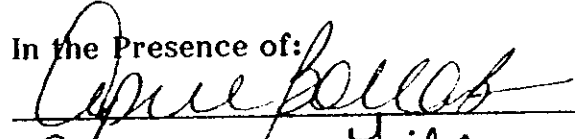

STATE OF SOUTH CAROLINA )  
  ) ss  
COUNTY OF GREENVILLE )

For value received, **ALLIANCE MORTGAGE COMPANY**, a Corporation of the State of Florida, does hereby transfer, assign and set over unto \_\_\_\_\_  
SOUTH EAST MORTGAGE COMPANY,  
its successors and assigns forever, that certain Real Estate Mortgage executed by \_\_\_\_\_  
RICHARD P. FREEMAN AND ROBIN K. FREEMAN  
under date of MAY 19, 1983, and recorded in the Clerk of Court's Office for GREENVILLE County, South Carolina, on MAY 19, 19 83, in Mortgage Book 1607 at Page 178.

IN WITNESS WHEREOF, **ALLIANCE MORTGAGE COMPANY** has caused these presents to be executed in it's name by JOHN C. PEARCE III, its Vice President and it's Corporate Seal to be hereto affixed this 2 day of JUNE, 19 83.

**ALLIANCE MORTGAGE COMPANY**


BY:  Vice President 

In the Presence of:  
  


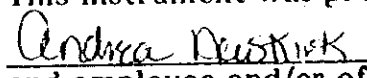
STATE OF FLORIDA )  
COUNTY OF DUVAL )

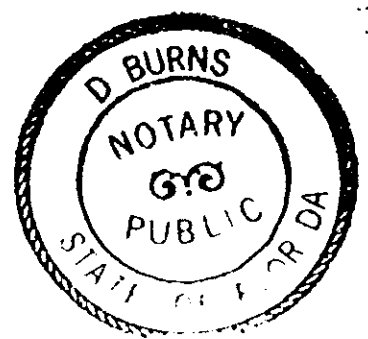
Before me, the undersigned, a notary public, in and for the State of Florida at Large, personally appeared JOHN C. PEARCE, III, Vice President, of **ALLIANCE MORTGAGE COMPANY**, to me well known to me to be the person described in and who executed the foregoing assignment of mortgage as such officer of said corporation, and he acknowledged before me that he executed and attested the foregoing assignment pursuant to due corporate authority for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Jacksonville, Florida this 2 day of JUNE, 19 83.

  
Notary Public

My commission expires:

This instrument was prepared by:  
  
and employee and/or officer of  
**ALLIANCE MORTGAGE COMPANY**  
P. O. Box 2259  
Jacksonville, Florida 32232



D. BURNS  
NOTARY PUBLIC, STATE OF FLORIDA  
Commission Expires June 18, 1985

RECORDED OCT 21 1983 at 10:30 A.M.

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