

NTC

BOOK 1631 PAGE 954

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

FILED
GREENVILLE S.C.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

OCT 21 8 40 AM '83

WHEREAS, DONNIE JOHNSON, JOHN ELLEN MOORE,

(hereinafter referred to as Mortgagor) is well and truly indebted unto GARVIN C. SELLERS, FRANKLIN D. SELLERS, ARETHA S. JONES & VERNON T. SELLERS

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of TWENTY THOUSAND AND NO/100----- Dollars (\$ 20,000.00) due and payable

\$200.00 per month, with each payment applied first to payment of interest and balance to principal, with the right to anticipate the whole amount or any part thereof at any time,

with interest thereon from date at the rate of 11 1/2% per centum per annum, to be paid: monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on west side of Third Avenue in Section 2 of Judson Mills Village, being known and designated as Lot No. 14 as shown on plat of Section No. 2 of Judson Mills Village made by Dalton & Neves, Engineers, in November, 1939, which plat is recorded in the RMC Office for Greenville County in Plat Book K, page 25, and having according to said plat the following metes and bounds to wit:

BEGINNING at iron pin on west side of Third Avenue, joint corner of Lots 13 & 14, said pin being 240 feet south from southwest corner of intersection of Third Avenue and Sixth Street and running thence with line of Lot 13, N. 83-53 W. 121 feet to iron pin; thence with rear of Lot 19, S. 6-07 W. 80 feet to iron pin; thence with line of Lot 15, S. 83-53 E. 121 feet to iron pin on west side of Third Avenue; thence with west side of Third Avenue N. 6-07 E. 80 feet to beginning corner.

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