FILED
GREENV.... ASSIGNMENT   BOOK **1631** PAGE **260**

STATE OF SOUTH CAROLINA   OCT 18   12 53 PM '83

COUNTY OF   GREENVILLE ....SLEY
                              R.M.C.

FOR VALUE RECEIVED, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF SOUTH

CAROLINA has this day transferred, sold assigned, conveyed and set over to

S. C. State Housing Authority   as Assignee, its successors, represen-

tatives and assigns, all its rights, title and interest in and to a certain

Mortgage executed by _____ Janice L. Irby _____

to First Federal Savings and Loan Association of South Carolina

dated _October_ , 1983 ____ and recorded in Mortgage Book _ /631_ ,

page _253_ in the office of _R.M.C._ of _Greenville_

County, South Carolina.

The Assignor herein specifically transfers, sells and conveys and assigned to the
above Assignee, its successors, representatives and assigns, the aforesaid Mortgage,
the property described therein, the indebtedness secured thereby together with all
the powers, options, privileges and immunities therein contained.

The Assignor herein has this day sold and assigned to the Assignee herein the note
secured by this Mortgage and this transfer is made to secure the Assignee, its
successors, representatives and assigns, in the payment of said note.

In Witness Whereof, the Assignor has hereunto set its hand and seal this

_____18th_____ day of ____October____ , 19 83 .

WITNESS   FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
                                                    OF SOUTH CAROLINA

Sharon Peake (L.S.)

Margaret S. Ash (L.S.)   By: _Peggy W. Posy_   (L.S.)

STATE OF SOUTH CAROLINA

COUNTY OF

        PERSONALLY appeared before me ____Sharon Peake____ who being
duly sworn deposes and says that _she_ saw the within named FIRST FEDERAL SAVINGS
AND LOAN ASSOCIATION OF SOUTH CAROLINA by its duly authorized officer, sign,
seal and as its act and deed, deliver the within written Assignment, and that
she with _Margaret S. Ash_ witnessed the execution thereof.

SWORN to before me this _18th_ .
day of _____October_____ , 19 83 .   _Sharon Peake_

Margaret S Ash   541   4.00CI
Notary Public for South Carolina
My Commission Expires ___2-16-95___   12751

MLC 135   09/82   RECORDED OCT 18 1983 at 12:53 P.M.