

ASSIGNMENT

BOOK 1631 PAGE 166

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

FOR VALUE RECEIVED, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF SOUTH

CAROLINA has this day transferred, sold assigned, conveyed and set over to

SOUTH CAROLINA STATE HOUSING AUTHORITY as Assignee, its successors, represen-

tatives and assigns, all its rights, title and interest in and to a certain

Mortgage executed by Timothy William Burrell & Joy R. Burrell

to First Federal Savings and Loan Association of South Carolina

dated October 17, 1983 and recorded in Mortgage Book 1631,

page 159 in the office of RMC of Greenville

County, South Carolina.

The Assignor herein specifically transfers, sells and conveys and assigned to the above Assignee, its successors, representatives and assigns, the aforesaid Mortgage, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges and immunities therein contained.

The Assignor herein has this day sold and assigned to the Assignee herein the note secured by this Mortgage and this transfer is made to secure the Assignee, its successors, representatives and assigns, in the payment of said note.

In Witness Whereof, the Assignor has hereunto set its hand and seal this

17th day of October, 1983.

WITNESS

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF SOUTH CAROLINA

*La Tresa N. Gilstrap* (L.S.)  
*Margaret S. Ash* (L.S.)

By: *Peggy W. Poag* (L.S.)  
V-President

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

PERSONALLY appeared before me La Tresa N. Gilstrap who being duly sworn deposes and says that she saw the within named FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF SOUTH CAROLINA by its duly authorized officer, sign, seal and as its act and deed, deliver the within written Assignment, and that she with Margaret S. Ash witnessed the execution thereof.

SWORN to before me this 17th day of October, 1983.

*La Tresa N. Gilstrap*

*Margaret S. Ash*  
Notary Public for South Carolina  
My Commission Expires 2-16-99

RECORDED OCT 17 1983 12591  
at 4:12 P.M.

MLC 135 09/82

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