



BOOK 1629 PAGE 438

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

A S S I G N M E N T

FOR VALUE RECEIVED, the undersigned does hereby transfer and assign unto NATIONAL HOME EQUITY CORPORATION of its order, without recourse, that certain Mortgage, and the Note thereby secured, made and executed by Donny E. McCarson and Pamela S. McCarson, Dated the 30th day of June, 19 83, and duly recorded in Book 1613 at Page 969 in the Office of the Clerk of Court for said County and State.

In the presence of:
Joan F. Rutledge
Richard C. Power

This the 15th day of Sept., 1983
AMERICAN FEDERAL BANK, FSB
By: Richard M. Duncan
Richard M. Duncan

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PERSONALLY appeared before me Joan F. Rutledge who being duly sworn says that s/he saw AMERICAN FEDERAL BANK, FSB by Richard M. Duncan its Sr. Vice President sign, seal and execute and that s/he with Richard C. Power witnessed the due execution and delivery thereof.

SWORN TO and subscribed before me
this the 15th day of Sept., 1983.

Richard C. Power
Notary Public in and for South Carolina
My Commission expires 2-13-1984

Joan F. Rutledge
Joan F. Rutledge

(SEAL)

Recorded Oct. 5, 1983 at 9:30 A.M. 11303

0430

4328-1123