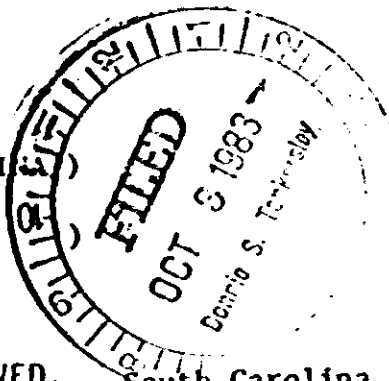


STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND



ASSIGNMENT OF MORTGAGE BOOK 1628 PAGE 922

FOR VALUE RECEIVED, South Carolina Federal Savings & Loan Association
does hereby assign, transfer and set over to NCIC Mortgage Marketing
Corporation, a Wisconsin Corporation the mortgage of ~~of David Tompkins~~
Linda S. Tollison
ation

dated April 28, 1983, and recorded in the office of the Clerk
of Court of Greenville County in Mortgage Book 1604,
Page 696.

Dated this 12th day of May, 1983.

In Presence of:

Karl D. Schmidt
Leatha M. Charles

SOUTH CAROLINA FEDERAL SAVINGS
AND LOAN ASSOCIATION

BY: Linda M. Kiser
Linda M. Kiser, Assistant Secretary

STATE OF SOUTH CAROLINA)
COUNTY OF RICHLAND)

PERSONALLY appeared before me Karl D. Schmidt
and made oath that she/he saw the within named South Carolina Federal
Savings & Loan Association by Linda M. Kiser
its Assistant Secretary, sign, seal and as its act and deed,
deliver the within written Assignment; and that she/he with
Leatha M. Charles witnessed the execution thereof.

Sworn to before me this 12th
day of May, 19 83.

Leatha M. Charles
Notary Public for South Carolina

My Commission expires: 2/2/88

Karl D. Schmidt

10916

RECORDED OCT 3 1983 at 2:00 P.M.

1628-922

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