

STATE OF SOUTH CAROLINA
 COUNTY OF BEAUFORT
 FILED
 SEP 30 3 50 PM '83
 DONALD R.M.C. SLEY
 ASSIGNMENT OF MORTGAGE
 WITHOUT RECOURSE

KNOW ALL MEN BY THESE PRESENTS, that Hilton Head Mortgage Corporation, a corporation existing under the laws of the State of South Carolina, of the first part, in consideration of the sum of Ten and NO/100 (\$10.00) Dollars, lawful money of the United States, to Hilton Head Mortgage Corporation, in hand paid by California Federal Savings & Loan Association, of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party California Federal Savings & Loan Association of the second part, a certain indenture of mortgage (deed of trust) bearing date of the 30th day of September made by J. Kelly Dixon and Nancie E. Dixon and recorded in Mortgage Book 1628 at Page 520, in the public records of Greenville County, upon the following described piece or parcel of land situate and being in Greenville County, South Carolina, to-wit:

(Here include legal description)

Lot 5, Sandpiper Way, Phase I, Swansgate, shown on plat recorded in Plat Book 94, pages 13 and 14, Greenville County RMC Office

Together with the Note _____ or obligation _____ described in said mortgage, and the money due and to become due thereon, with interest from the 30th day of September 1983.

The party of the first part and the part of the second part expressly agree that this Assignment is absolute and made without recourse.

TO HAVE AND TO HOLD the same unto the said California Federal Savings & Loan Association of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by its President, and its corporate seal to be affixed, this 30th day of September, 1983.

WITNESSES:

Judith Mumford
John S. Bowler

HILTON HEAD MORTGAGE CORPORATION

By: *[Signature]*

Attest: *[Signature]*

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