

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE

28722 DRM get
Milton Brown
87-3-12

TO ALL WHOM THESE PRESENTS MAY CONCERN: MILTON BROWN

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto WILLIAM R. TABER

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

- - FOUR THOUSAND TWO HUNDRED AND NO/100- - - - DOLLARS (\$4,200.00 -),
with interest thereon from date at the rate of ten (10) per centum per annum, said principal and interest to be repaid: In monthly installments of EIGHTY-NINE AND 24/100 (\$89.24) DOLLARS per month, including principal and interest computed at the rate of ten (10%) per cent per annum on the unpaid balance, the first monthly payment being due and payable October 24, 1983, and a like amount due on the 23rd day of each month for a total of five (5) years.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Ward Five of the City of Greenville, on the west side of Robbins Street, and being known and designated as Lot No. 6 of the property of St. John Cox and being more particularly described as follows:

BEGINNING at an iron pin on the west side of Robbins Street at a point approximately 100 feet south of the southwest corner of the intersection of Robbins Street with St. John Street, and running thence along the west side of Robbins Street, S. 12 W. 60 feet to an iron pin; thence N. 78 W. 100 feet to an iron pin; thence N. 12 E. 60 feet to an iron pin; thence S. 78 E. 100 feet to the beginning corner.

This being the same property conveyed to mortgagor by deed of mortgagee dated September 23, 1983, to be recorded herewith.

RECORDED
SEP 23 1983
GREENVILLE, S.C.

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Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

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2328-RV-21