

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

2000 1027 10:70

WHEREAS, BOBBY RAY TURNER

(hereinafter referred to as Mortgagor) is well and truly indebted unto THE PALMETTO BANK,
300 NORTH WESTON STREET, FOUNTAIN INN, SOUTH CAROLINA 29644,

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are
incorporated herein by reference, in the sum of Fourteen Thousand and No/100-----
----- Dollars (\$ 14,000.00) due and payable

in accordance with the terms and conditions of Note executed of even
date,

with interest thereon from date at the rate of _____ per centum per annum, to be paid

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or
for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and
of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his
account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagee in hand well and truly
paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted,
ed, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and
being in the State of South Carolina, County of Greenville, on the Northern side of Harrison
Bridge Road, and being shown as a five-acre tract on plat prepared by
J. L. Montgomery III, dated August 23, 1983, and designated "Plaster"
and recorded in the R.M.C. Office for Greenville County, S. C., in
Plat Book _____, Page _____, and being more fully described
in accordance with said plat, to-wit:

BEGINNING at an iron pin in the center of North Harrison Bridge Road,
joint front corner with Paxton property, and running thence along
Paxton property line, N. 83-34 W. 1090.46 feet to an iron pin; thence
N. 6-29 E. 199.70 feet to an iron pin; thence S. 83-34 E. 1089.2 feet
to an iron pin in the center of North Harrison Bridge Road; thence
along the center of said road, S. 6-29 W. 142.3 feet and continuing
S. 5-09 W. 57.7 feet to an iron pin, being the point of beginning.

This being the same property as conveyed to Mortgagor by deed of Thomas J.
Wilson, Jr., et al and recorded in the R. M. C. Office for Greenville
County in Deed Book 1197, Page 209, on Sept. 27 1983.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
RECORDED
INDEXED
STAMP
FEE \$ 05.00

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or ap-
pertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting
fixtures now or hereafter attached, connected, or fitted thereto, in any manner; it being the intention of the parties hereto that all such
fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute that it has good right
and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances
except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the
Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

6 007

1 A01

0701

1328-11-21