

ASSIGNMENT OF MORTGAGE

BOOK 1627 PAGE 583  
ASC# 728121 M-3  
SFMO# 321924

For value received, ALLIANCE MORTGAGE COMPANY, a Corporation of the State of Florida, does hereby transfer, assign and set over unto \_\_\_\_\_

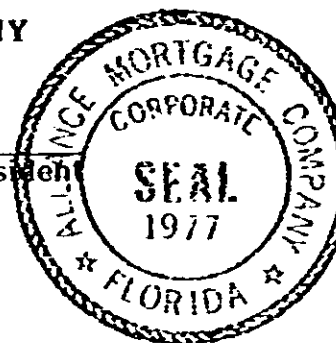
Southeast Mortgage Company,  
its successors and assigns forever, that certain Real Estate Mortgage executed by \_\_\_\_\_

Lucy Ann C. Miller  
under date of August 9, 1983, and recorded in the Clerk of Court's Office for Greenville County, South Carolina, on August 17, 19 83, in Mortgage Book 1621 at Page 612

IN WITNESS WHEREOF, ALLIANCE MORTGAGE COMPANY has caused these presents to be executed in it's name by John C. Pearce III, its Vice President and it's Corporate Seal to be hereto affixed this 22nd day of August, 19 83.

ALLIANCE MORTGAGE COMPANY

BY: [Signature] Vice President



In the Presence of:

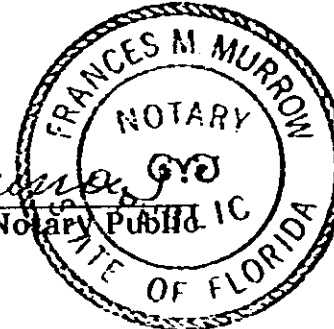
Tenni L. Berton  
Donna Lewandowski

STATE OF FLORIDA )  
COUNTY OF DUVAL )

Before me, the undersigned, a notary public, in and for the State of Florida at Large, personally appeared JOHN C. PEARCE, III, Vice President, of **ALLIANCE MORTGAGE COMPANY**, to me well known to me to be the person described in and who executed the foregoing assignment of mortgage as such officer of said corporation, and he acknowledged before me that he executed and attested the foregoing assignment pursuant to due corporate authority for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Jacksonville, Florida this 22nd day of August, 19 83.

[Signature]  
My commission expires:



FRANCES M. MURROW  
NOTARY PUBLIC, STATE OF FLORIDA  
My Commission Expires Mar. 4, 1984

This instrument was prepared by:

Susan Watson [Signature]  
and employee and/or officer of  
**ALLIANCE MORTGAGE COMPANY**  
P. O. Box 2259  
Jacksonville, Florida 32232

RECORDED SEP 27 1983 at 10:30 A.M.

0583

4326-17-23