BOOK 1527 PAGE 582

FILED
SEP 27 1983
Tarkersley

**ASSIGNMENT OF MORTGAGE**

AMC# 728150 M-3
SFMCO# 321246

STATE OF SOUTH CAROLINA )
) ss
COUNTY OF Greenville )

For value received, **ALLIANCE MORTGAGE COMPANY**, a Corporation of the State of Florida, does hereby transfer, assign and set over unto Southeast Mortgage Company, its successors and assigns forever, that certain Real Estate Mortgage executed by William Carlton Dunn under date of June 28, 1983, and recorded in the Clerk of Court's Office for Greenville County, South Carolina, on July 1, 1983, 19 _____, in Mortgage Book 1614 at Page 222.

IN WITNESS WHEREOF, **ALLIANCE MORTGAGE COMPANY** has caused these presents to be executed in it's name by John C. Pearce III, its Vice President and it's Corporate Seal to be hereto affixed this 7th day of July, 19 83.

**ALLIANCE MORTGAGE COMPANY**

BY: _____ Vice President

ALLIANCE MORTGAGE COMPANY CORPORATE SEAL 1977 FLORIDA

In the Presence of:
Patti Brantley
Beth Long

STATE OF FLORIDA )
COUNTY OF DUVAL )

Before me, the undersigned, a notary public, in and for the State of Florida at Large, personally appeared JOHN C. PEARCE, III, Vice President, of **ALLIANCE MORTGAGE COMPANY**, to me well known to me to be the person described in and who executed the foregoing assignment of mortgage as such officer of said corporation, and he acknowledged before me that he executed and attested the foregoing assignment pursuant to due corporate authority for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Jacksonville, Florida this 7th day of July, 19 83.

S. Robbins
Notary Public

S. ROBBINS NOTARY PUBLIC STATE OF FLORIDA

My commission expires:

S. ROBBINS
NOTARY PUBLIC, STATE OF FLORIDA
My Commission Expires April 21, 1987

This instrument was prepared by:
Susan Watson Susan Watson
and employee and/or officer of
ALLIANCE MORTGAGE COMPANY
P. O. Box 2259
Jacksonville, Florida 32232

RECORDED SEP 27 1983 at 10:30 A.M.

10123

SOUTH CAROLINA/AMC /1556